

## Club Health Assessment for District 20 K2 through February 2024

| ERNATION       | MAC  |                 | Status   |                                      |    | Me | embei | ship   |          |   |        |  | Finance               | LCIF |  |  |          |  |
|----------------|--|-----------------|--|--------------------------------------|----|----|-------|--|----------|---|--------|--|-----------------------|------|--|--|----------|--|
| Club<br>Number | Club<br>Name                               | Charter<br>Date |  | Member M                             |    |    |       | Net (  | Count 12 | Avg. length<br>of service<br>for dropped<br>members | Since  | Yrs. Since<br>Last<br>Officer<br>Report        | President<br>Rotation |      | nt   | Months<br>Since Last<br>Activity<br>Report *** |          | Donations<br>for current<br>Fiscal<br>Year |
|                |  |                 | Number of times<br>on status quo<br>within last<br>two years | If below<br>15<br>members<br>appears |    |    |       | If net loss<br>is greater<br>than 20%<br>appears | -<br>)   |   | months | When<br>3 more than<br>one year<br>n appears i | repeat                |      | Notes the If<br>officers than<br>do not havea<br>an active | 12 month                                       | \$       |  |
| Clubs le       | ess than two years old                     |                 |  |                                      |    |    |       |  |          |   |        |  |                       |      |  |  |          |  |
| 151499 Lo      | ong Island Pride                           | 06/27/2022      | Active   | 44                                   | 18 | 0  | 18    | 69.23%   | 31       |   | 0      |  | 2                     | R    |  | 4  |          |  |
| Exc            | Award (06/30/2023)                         |                 |  | ļ                                    |    |    |       |  |          |   |        |  |                       |      |  |  |          |  |
| 152611 Na      | assau Central Nepalese                     | 11/10/2022      | Active(2)  | 29                                   | 0  | 0  | 0     | 0.00%  | 29       |   | 3      |  | 2                     |      | M,VP,SC  | 13   |          |  |
| 151511 We      | estbury-Carle Place                        | 06/23/2022      | Active   | 9                                    | 0  | 1  | -1    | -10.00%  | 20       | 1   | 8      |  | 3                     | R    | M,VP   | 16   |          |  |
| Clubs m        | ore than two years ol                      | d               |  |                                      |    |    |       |  |          |   |        |  |                       |      |  |  |          |  |
| 8489 BA        | ALDWIN                                     | 04/07/1947      | P- Active(2)   | 10                                   | 10 | 0  | 10    | 100.00%  | 1        |   | 0      |  |                       | N    | M,VP,SC  | 24+  |          |  |
| 8490 BE        | ELLMORE                                    | 01/22/1947      | Active   | 57                                   | 0  | 4  | -4    | -6.56%   | 61       | 7   | 7      |  | 10                    | R    | VP,SC  | 2  |          | \$100.00                                   |
| 68945 EA       | ASTERN                                     | 06/17/2003      | Active   | 10                                   | 0  | 1  | -1    | -9.09%   | 5 11     | 20  | 4      |  |                       | N    | M,SC   | 12   |          | \$180.00                                   |
| 8495 FL        | ORAL PARK                                  | 03/03/1925      | Active   | 70                                   | 7  | 1  | 6     | 9.38%  | 65       | 6   | 0      |  |                       | N    |  | 0  |          | \$1,310.00                                 |
| Exc A          | Award (06/30/2019, 06/30/20                | 22)             |  | }                                    |    |    |       |  |          |   |        |  |                       |      |  |  |          |  |
| 8496 FR        | RANKLIN SQUARE                             | 02/04/1947      | Active   | 18                                   | 0  | 0  | 0     | 0.00%  | 19       |   | 1      |  | 22                    | R    | VP,SC  | 1  |          | ĺ  |
| 8497 FR        | REEPORT                                    | 10/27/1955      | Active(1)  | 17                                   | 7  | 0  | 7     | 70.00%   | 13       |   | 0      |  | 3                     |      | M,VP,SC  | 2  |          |  |
| 62770 GL       | LEN COVE NORTH SHORE                       | 02/11/2000      | Active   | 22                                   | 0  | 2  | -2    | -8.33%   | 23       | 14  | 2      |  | 14                    | R    |  | 8  |          |  |
| 8500 GF        | REAT NECK                                  | 07/11/1935      | Active(1)  | 6                                    | 0  | 0  | 0     | 0.00%  | 6        |   | 3      |  | 4                     |      | S,T,M,VP,SC  | 11   |          |  |
| 8399 HA        | AMILTON                                    | 05/12/1946      | Active   | 56                                   | 6  | 1  | 5     | 9.80%  | 48       | 36  | 0      |  |                       |      | M,VP   | 0  |          | \$400.00                                   |
| Exc            | Award (06/30/2020, 06/30/202               | 23)             |  | }                                    |    |    |       |  |          |   |        |  |                       |      |  |  |          | !<br>                                      |
| 66744 HE       | EMPSTEAD                                   | 10/31/2002      | Active(1)  | 8                                    | 0  | 0  | 0     | 0.00%  | 7        |   | 11     |  | 6                     | R    | S  | 18   |          |  |
| 38034 JE       | RICHO-BROOKVILLE                           | 02/04/1980      | Active   | 26                                   | 0  | 1  | -1    | -3.70%   | 36       | 9   | 0      |  |                       | R    | M,SC   | 0  |          | \$2,575.00                                 |
| Exc A          | Award (06/30/2018, 06/30/20                | 20, 06/30/20    |  | ĺ                                    |    |    |       |  |          |   |        |  |                       |      |  |  |          |  |
| 8507 LE        | EVITTOWN                                   | 05/18/1950      | Active   | 16                                   | 0  | 0  | 0     | 0.00%  | 16       |   | 19     |  | 2                     | R    | S,M,SC   | 3  |          |  |
| 8508 LO        | ONG BEACH                                  | 06/16/1926      | Active   | 39                                   | 2  | 2  | 0     | 0.00%  | 39       | 6   | 4      |  | 4                     | R    | T,M,VP,SC  | 0  |          | \$100.00                                   |
| 137360 Lo      | ong Island Indo American                   | 02/06/2019      | Active   | 139                                  | 27 | 17 | 10    | 7.75%  | 128      | 3   | 2      |  |                       | R    |  | 6  |          | \$1,000.00                                 |
| 51042 LO       | ONG ISLAND PORTUGUESE                      | 11/02/1990      | Active   | 93                                   | 0  | 0  | 0     | 0.00%  | 93       |   | 3      |  | 2                     | N    | M,SC   | 1  |          | \$5,350.00                                 |
|                | Award (06/30/2019)<br>ong Island Visionary | 01/26/2018      | Cancelled(8*)  | 0                                    | 0  | 1  | -1    | -100.00%   | 10       | 6   | 2      |  | None                  |      | P,S,T,M,VP<br>SC   | N/R  | 90+ Days |  |



## Club Health Assessment for District 20 K2 through February 2024

| WIERNATIONAL             |                      |                 | Status   |                                      | Me      | embei | rship |   |          |   | Finance                            | LCIF   |                       |   |   |  |                    |  |
|--------------------------|----------------------|-----------------|--|--------------------------------------|---------|-------|-------|---|----------|---|------------------------------------|--|-----------------------|---|---|--|--------------------|--|
| Club Club<br>Number Name |                      | Charter<br>Date |  | Current<br>Member N<br>Count         | lembers |       |       |   | Count 12 | Avg. length<br>of service<br>for dropped<br>members | Months<br>Since<br>Last<br>MMR *** | Yrs. Since<br>Last<br>Officer<br>Report      | President<br>Rotation |   | nt  | Months<br>Since Last<br>Activity<br>Report *** | Account<br>Balance | Donations<br>for current<br>Fiscal<br>Year |
|                          |                      |                 | Number of times<br>on status quo<br>within last<br>two years | If below<br>15<br>members<br>appears | 1       |       |       | If net loss<br>is greate<br>than 20%<br>appears | r<br>6   |   | months                             | When<br>3 more tha<br>one yea<br>n appears i | r repeat              |   | Notes the officers than do not have an active |  | <b>3</b>           |  |
| 8512 MASSAPE             | EQUA                 | 10/26/1950      | Active   | 30                                   | 0       | 3     | -3    | -9.09%  | 6 40     | 4   | 0                                  |  |                       | R |   | 0  |                    | \$120.00                                   |
| 8513 MASSAPE             | EQUA PARK            | 05/07/1956      | Active   | 21                                   | 0       | 0     | 0     | 0.00%   | 6 29     |   | 0                                  |  | 4                     | R | М   | 0  |                    | \$250.00                                   |
| 104737 MERRICK           |                      | 02/11/2009      | Active   | 15                                   | 1       | 1     | 0     | 0.00%   | 6 15     | 12  | 1                                  |  | 3                     |   | VP,SC   | 0  |                    | \$700.00                                   |
| 8514 MINEOLA             |                      | 05/07/1952      | Active   | 57                                   | 1       | 2     | -1    | -1.72%  | 6 58     | 23  | 0                                  |  |                       | R | M,SC  | 0  |                    | \$2,050.00                                 |
| 121497 Nassau Ce         | entral               | 03/05/2014      | Active   | 55                                   | 0       | 0     | 0     | 0.00%   | 6 55     |   | 0                                  |  |                       |   | M,VP,SC                                       | 12   |                    |  |
| 8503 NASSAU              | COUNTY MEDICAL       | 02/05/1948      | Active   | 18                                   | 12      | 0     | 12    | 200.00%   | 6 12     |   | 0                                  |  | 2                     | N | M,VP,SC                                       | 19   |                    |  |
| 8515 NEW HYD             | E PARK               | 01/24/1944      | Active   | 36                                   | 8       | 0     | 8     | 28.57%  | 6 28     |   | 1                                  |  | 7                     |   | S,M,VP,SC                                     | 14   |                    |  |
| 47600 NEW HYD            | E PARK NORTH         | 06/30/1987      | Active   | 51                                   | 1       | 0     | 1     | 2.00%   | 6 50     |   | 0                                  |  |                       | N |   | 0  |                    | \$170.00                                   |
| Exc Award (0             | 06/30/2018, 06/30/20 | 19, 06/30/20    |  | ĺ                                    |         |       |       |   |          |   |                                    |  |                       |   |   |  |                    | )  |
| 8517 OYSTER              | BAY                  | 03/11/1948      | Active   | 40                                   | 0       | 0     | 0     | 0.00%   | 6 39     |   | 11                                 |  | 2                     | R | T,M,SC  | 16   |                    |  |
| 46279 PAGET              |                      | 06/13/1986      | Active   | 18                                   | 0       | 1     | -1    | -5.26%  | 6 23     | 2   | 2                                  |  | 2                     |   | P,M,VP  | 15   |                    | \$25.00                                    |
| 8519 PLAINVIE            | W BETHPAGE           | 10/27/1957      | Active   | 25                                   | 0       | 4     | -4    | -13.79%   | 6 31     | 13  | 3                                  |  |                       | N | T,M,VP,SC                                     | 1  |                    | \$100.00                                   |
| 8521 PORT WA             | SHINGTON             | 12/17/1924      | Active   | 29                                   | 0       | 0     | 0     | 0.00%   | 6 31     |   | 8                                  |  | 8                     |   | M,VP,SC                                       | 2  |                    |  |
| 8522 ROCKVILI            | LE CENTRE            | 01/30/1934      | Active   | 79                                   | 9       | 6     | 3     | 3.95%   | 6 80     | 17  | 0                                  |  |                       | N |   | 0  |                    | \$2,700.00                                 |
| Exc Award (0             | ,                    |                 |  | ĺ                                    |         |       |       |   |          |   |                                    |  |                       |   |   |  |                    |  |
| 42765 SEA CLIFF          |                      | 06/27/1983      | Active   | 26                                   | 1       | 3     | -2    | -7.14%  | 6 28     | 16  | 0                                  |  | None                  | R | P,M,VP,SC                                     | 14   |                    | \$29,572.41                                |
| 8525 SEAFORD             | )                    | 01/29/1952      | Active   | 70                                   | 0       | 0     | 0     | 0.00%   | 68       |   | 0                                  |  | 4                     | R | М   | 0  |                    | \$2,350.00                                 |
| 149473 South Nas<br>ASD  | sau Spectacular      | 12/30/2021      | Active(1)  | 5                                    | 1       | 0     | 1     | 25.00%  | 6 18     |   | 1                                  |  |                       |   | M,VP,SC                                       | 1  |                    |  |
| 8530 VALLEY S            | TREAM                | 01/21/1948      | Active(1)  | 17                                   | 0       | 0     | 0     | 0.00%   | 6 17     |   | 9                                  |  |                       | N | M,SC  | 24+  |                    |  |
| 48471 WANTAGE            | 4                    | 04/22/1988      | Active   | 29                                   | 1       | 0     | 1     | 3.57%   | 6 27     |   | 2                                  |  |                       | N | M,SC  | 2  |                    | \$50.00                                    |
| 8532 WEST HE             | MPSTEAD              | 03/04/1947      | Active   | 34                                   | 2       | 2     | 0     | 0.00%   | 6 33     | 1   | 0                                  |  | 2                     | R | sc  | 0  |                    | \$1,450.00                                 |
| Exc Award (0             | 06/30/2021, 06/30/20 | 22, 06/30/20    |  |                                      |         |       |       |   |          |   |                                    |  |                       |   |   |  |                    |  |

Clubs Cancelled Previous Fiscal Year - Clubs Cancelled within last 12 months may be reinstated



## Club Health Assessment for District 20 K2 through February 2024

| Status                                  |               |         |              |                                      |              |     | 6                    |                          |                              | Me                           | ember                                | ship   |   |                                 | Reports   |  |   |                       |   |           |  | LCIF       |  |
|---|---------------|---------|--------------|--------------------------------------|--------------|-----|----------------------|--------------------------|------------------------------|------------------------------|--------------------------------------|--------|---|---------------------------------|---|--|---|-----------------------|---|-----------|--|------------|--|
| Club<br>Number                          | Club<br>Name  |         |              |                                      | arter<br>ate |     |                      |                          | Current<br>Member I<br>Count |                              | YTD<br>Members<br>Dropped            |        | YTD<br>Net<br>Growth%                       | Count 12                        | Avg. length<br>of service<br>for dropped<br>members | Since<br>Last                            | Yrs. Since<br>Last<br>Officer<br>Report | President<br>Rotation |   |           | Months<br>Since La<br>Activity<br>Report * | st Account | Donations<br>for current<br>Fiscal<br>Year |
|   |               |         |              |                                      |              | Nui | mber of              | times                    | If below                     |                              |                                      |        | If net los                                  | s                               |   | If no                                    | When                                    | Number                | ſ   | Notes the | e If no rep                                | ort        |  |
|   | on status quo |         |              |                                      |              |     | quo                  | 15 is greater            |                              |                              |                                      |        |   | report in                       | 3 more tha  | an of                                    |   | officers the          |   | 1         |  |            |  |
|   | within last   |         |              |                                      |              | st  | members than 20%     |                          |                              |                              |                                      |        | months one year repeat do not haveappears i |                                 |   |  |   |                       | in  |           |  |            |  |
|   |               |         |              |                                      |              |     | two yea              | rs                       | appears                      |                              | appears                              |        |   |                                 |   | appears                                  | in appears                              | in terms              |   | an active | e red                                      |            |  |
| Current YT Total Ne Clubs Clu Count Cou | w Cand        | elled N | Net<br>Iub M | Current<br>Total<br>lembers<br>Count |              |     | YTD<br>Net<br>Growth | YTD<br>Net<br>Growt<br>% | Cou<br>h Mo                  | mber<br>int 12<br>nths<br>go | Average<br>Membe<br>Count<br>Per Clu | r with | of Clubs<br>less thar<br>20<br>embers       | % No<br>n MMR<br>in<br>3 Months | % No<br>Officer<br>Report in<br>12 Months           | % of Club<br>with<br>balance<br>90+ days | of Clu<br>in                            | ıbs<br>in I           | tatus Quo<br>Clubs<br>Financial<br>spension |           |  |            | ancelled for<br>on-Financial               |
| 37                                      | 0             | 1 -     | 1            | 1,324                                | 114          | 53  | 61                   | 4.83                     | %                            | 1,338                        | 36                                   |        | 35%   | 35%                             | 0%  | 0%                                       | C                                       | )                     | 0%  | 1         | 11   | 1          | -100%                                      |

<sup>\* -</sup> P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

<sup>\*\* -</sup> Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

<sup>\*\*\* -</sup> Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

<sup>\*\*\*\* -</sup> Abbreviation: N - New, IP - Immediate Past, R - Repeat.